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## **INTRODUCTION**

I would like to share a testimony on how the Lord led us to our involvement with the Healing Rooms Ministry:

Sheila and I have been in Ministry for over 30 years, involved in preaching the gospel, pastoring and praying for the sick and for the problems of individuals and churches. We traveled extensively around this nation of India and initiated and established many churches during the Charismatic explosion of church growth. God brought a chastening into our lives in 1995. We believe that His purpose was to take us to higher ground in order to prepare us to bring healing to the broken hearted and restoration to the lives of His people. During this time, in 1998, Sheila attended a 9 week course on 'Inner Healing & Deliverance' in U. K. I subsequently attended a similar course in U. K. in the year 2000.

During this period the Lord spoke to me from His Word (**1 Thess. 5:23**). The focus of God's work on our whole being – Body, Soul and Spirit – to make it whole, was the understanding I received in my spirit. The focus was on healing in the spirit and healing in the soul. (The second part of this testimony continues in the chapter – India Healing Rooms).

We know that our soul has three areas of functioning. Our mind, to think and reason; our emotions with its feelings, lusts and desires; and our will, causing us to do what we desire. Similarly, our (human) spirit functions in three areas – Conscience, that is awareness of good and evil (right and wrong); Knowledge, that is knowing and responding to the influence of Holy Spirit and evil spirits intuitively and not in the mind; and thirdly, the communion that we have with the Holy Spirit or evil spirit or with any other spirit.

Through generational influence and from the time of conception, to birth and beyond, we are continuously influenced in our spirit and in our soul areas by the Holy Spirit and evil spirits. Various people, including our parents and forefathers, either built or damaged our soul areas and spirit areas. Everyone born of woman and every soul that lives with all his / her imaginations is in sin and hence Jesus died to save us. The purpose of His coming into the world is spoken of in **Is. 61:1 & Lk 4:18** – "The Spirit of the Lord is upon me . . ." and **Matt. 1:21**.

When a person accepts the Lord Jesus as his or her Saviour, his / her soul is saved, that means purchased and delivered from the clutches of satan and sin. It is the responsibility of the individual to preserve, walk and attain the fullness of the purpose of salvation.

The Holy Spirit comes in to influence and fill our spirits to help us to resist and remove the influence of the evil spirit from our spirit. All the damages

that had been inflicted on us are to be healed in order for us to walk away from the influence of the past.

We need to be filled with the Holy Spirit in order to walk in the Spirit. In this life, our soul and spirit are continuously influenced by the world around us, by people and by satan and his demons. It is important to know (**1 Thes. 5:23**) that God alone can preserve us, for which we, with our soul (mind, emotions and will) and with our spirit (knowledge, conscience and communion) should co-operate with God / Holy Spirit. (**Rom.12:1-2**)

Our soul, many a times, tries to cooperate with our body (with its feelings and longings) and becomes carnal. Our spirit, when guided by the Holy Spirit will try to resist the carnal man and it is here that we face a battle.

With our forefathers' influence in our spirit and soul and with our carnal walk, we sin and tend to live in sin continuously. God has saved us and delivered us. The Word says "the wages of sin is death".

Sickness is incipient death and has entered into every human body due to sin. Healing has to be for our whole being – Body, Soul and Spirit. Many evangelists focus on bringing healing for sickness in our body. Many counselors and deliverance preachers concentrate on Inner Healing and Emotional Healing.

However, we read from **1 Thes. 5:23**, "Now may the God of Peace Himself sanctify you **completely** . ." Let us get into this book to discover how we can receive healing to our whole being – Body, Soul and Spirit – according to His promise and live for His Glory and wait for His coming.

# **1 HEALING PROMISED IN THE WORD**

## **Origin of sickness and God's provision for healing.**

Man is made in the image of God. He is a physical being and He is also a spiritual being. Man is a tripartite being – Spirit, Soul and Body (**1 Thes. 5:23**).

The Body of man is from dust – **Gen. 3:19**.

It was when God breathed the breath (Spirit) of life into man's body, he became a living soul **Gen. 2:7**.

Without the spirit the body is dead **Jam. 2:26**.

## **Sin is spiritual in origin.**

**Eze. 28:14-15; Is. 14:12** – Sin was in satan before man was created.

Physical and emotional disorders in man are of spiritual origin **Ps. 32:3, 4**  
Further reading – **Ps. 31:9-10; 38:3-11; Pro. 12:4, 18, 25; 14:30; Mk. 2:1-12; James 5:14-16**.

## **Satan is a spirit being.**

**Jn. 8:44** – When man sins he is obeying the devil.

**Heb. 2:14** – The devil holds the power of death whereas **Acts 10:38** declares Jesus went about doing good and healed all who were oppressed by the power of the devil because God was with Him.

Demonisation brings oppression on people – **Mt. 8:16; 15:22; Mk. 1:23-26**.

So sickness is essentially spiritual in origin. It comes from the same source of sin. When Jesus delivered or cast out evil spirits, people were healed. **Lk. 13:11-16; Mt. 9:32-33; 17:14-18; Job 2:7; Mk. 1:32-34; Lk. 4:40-41; 13:32; Acts 5:15; 8:7**.

Jesus has given authority to all believers to preach the gospel, heal the sick and cast out demons **Lk. 9:1-2; Mt. 10:5-8**.

Man's human spirit, cut off from God, becomes open to satanic invasion. **Eph. 2:1-2; 2 Cor. 4:4; Jn. 8:44; 1 Jn. 3:10**.

Satan thus tempts man to sin and afflicts him with sickness and keeps him in bondage. Man in his spirit has lost the power to rule and govern himself.

Many times sickness is a direct consequence of sin **Jn. 5:14; 1 Cor. 11:29-30.**

Generational sin / curses too bring sickness to man **Jn. 9:2, 3.**

Our susceptibility to sickness and disease is due to the fact that as a result of Adam's sin we are part of the world system which is ruled by the devil – **1 Jn. 5:19.** But God is ultimately the deliverer and the healer from all demonic oppression and sickness **Ps. 107:17-20; Heb. 2:14-16.**

## **GOD THE HEALER**

GOD is the Healer and He is an unchanging God. The Word of God clearly reveals that God is the Healer. God has promised in His Word:

**Ex. 15:26** – God declares: "I am the God which heals thee".

In **Ex. 23:25** – We read, "I will take sickness away from the midst of thee."

**Ps. 103:3** declares Him as one "who forgives all your iniquities and heals all your diseases". (The word "disease" in this verse refers to physical sickness and "heal" refers to physical healing.)

**Ps. 105:37** says "He brought them forth also with silver and gold, and there was not one feeble person among their tribes". Why? Because God was their healer.

**Ps. 107:20** says, "He sent forth His Word and healed them".

God was man's healer through the Lord Jesus Christ, God in the flesh.

**Mt. 9:35** declares that Christ preached and healed publicly.

**Acts 10:38** says, "He healed all who were oppressed".

**Mal. 3:6** – "for I am the Lord, I change NOT".

**Heb 13:8** "Jesus Christ is the same yesterday, today and forever".

## **SCOPE AND METHODS OF HEALING MINISTRY**

Healing is for every symptom and root cause of sicknesses.

- 1) **Mt. 8:14-15** – Fever.
- 2) **Lk. 5:12** – Leprosy
- 3) **Jn. 5:1-4; Mk. 5:33-34; Acts 9:32-33** – Chronic Diseases
- 4) **Jn. 9:1-4; Acts 3:2; 14:8** – Affected from birth – congenital condition.
- 5) **Jn. 4:47-54; Lk 8:40-56; 7:11-17; Jn. 11:17-44;** Death
- 6) **Acts 20:9-10; Lk. 22:50,51;** Results of accidents and assaults.
- 7) **Mt. 9:2-7** – Psychosomatic disorders.
- 8) **Mt. 9:32-33; 12:22; Lk. 8:27-35** – Results of demonic affliction.

## **METHODS**

- 1) Jesus touched and healed – **Mt. 9:27-30; Mk. 7:32-35; Mt. 8:3; Mt. 9:25.**
- 2) Laying on of hands – **Mk. 6:5; Lk. 4:40; Acts 9:12.**
- 3) Commanding or rebuking sicknesses – **Lk. 4:39; Acts 14:9, 10.**
- 4) Through fasting and / prayer – **Jn. 11:41-44; Mt. 17:21; Acts 9:40; 28:8.**
- 5) Anointing with oil – **Mk. 6:13; James 5:14-15.**
- 6) Substances – **Mk. 7:32-37; 8:22-26; Jn. 9:6.**
- 7) Clothes – **Mt. 14:36; Mk. 3:10; Acts 19:11-13; Mt. 9:20-21.**
- 8) Power of the Holy Spirit – **Lk. 4:18; 6:17-19; Isaiah 61:1**

## **2 AUTHORITY FOR HEALING**

**Mt. 28:18-20** clearly states that all authority is given to Jesus and He has given the great commission as a command saying, "Go therefore. . . I am with you always, even to the end of the age".

The same Jesus said in the Gospel of **Mark 16:15-18**, "they will lay hands on the sick and they shall recover". Authority is given to "**every believer**" to lay hands on the sick and assurance is given that "the sick will recover".

In **Luke 9:1&2**, we read that Jesus called His disciples together and gave them power and authority over all demons to cure all diseases.

In **Mk. 16 and Mt. 28** we have already read that His disciples were given the commission and the command to make disciples and then, those, who by their ministry would believe, they too would receive the authority to lay hands on the sick and heal them. We too have become His disciples, and to the extent that we walk under His authority, have obtained authority over demons and the power to cure all diseases **Mt. 10:1**.

In **Lk. 10:19**, once again the authority and power given over demons is reiterated. **Eph. 1:20-23** clearly states that the fullness of Jesus / the God Head flows into the members of His Body and all things are put in subjection to Him and hence they are under our feet. We are seated with Him in heavenly places in Christ Jesus, coming into a position of sharing this authority and power **Eph. 2:5-6**.

Authority is always received and then exercised. One is an earthly authority that satan dispenses for his evil purposes **2 Tim.2:26**, but in God's Kingdom we are given true power and authority from our Lord, which is above every earthly authority. This depends on

- ✓ Our relationship with Him
- ✓ The assurance within us knowing that we are chosen by Him, placed by Him and commissioned by Him
- ✓ It is written and given to us in His Word
- ✓ It is experienced in our lives when we cast out demons out of our lives and also
- ✓ When we exercise this authority in the lives and situations of others.

We will be incapable of exercising His authority when there is sin in our lives. Not only the visible manifestations in our flesh, but also the invisible sins in our attitudes / judgments, disobedience to God and His Word and living under satan's bondage will affect exercising power and authority. To counter this condition in their lives, some just raise their voices, copy ways of rebuking and casting out demons as others do, and this doesn't work.

When you confront an issue or situation to cast out or bind evil spirits and pray for healing, you need to know for sure in your inner man that God is with you in exercising that power and authority. Vain words do not bring fruit. Every tree shall be known by its fruit. Jesus always walked with authority. He is our perfect example.

He gained authority from the Father through daily prayer and communion with Him through tears, testings and committing Himself to know the mind of God (**Heb.2:18 and 5:7**). He was clear about His commission for which He was on this earth. We need to walk like Him.

## HEALING IN THE ATONEMENT

Christ died to atone for our sicknesses as well as for our sins.

First, in **Isaiah 53:4**, we read, "surely He has borne our griefs (sicknesses) and carried our sorrows (pains)". In **Deut 28:61, I Kings 17:17, II Kings 1:2, II Kings 8:8**, the word 'weak' or 'sick' or 'afflicted' is referred to. **Isaiah 53:4** is talking about sicknesses and pains. It has been further clarified in **Isaiah 53:11&12** that, "He was numbered with the transgressors and bore the sins of many". In **Leviticus 5:1** we read, "if a soul sins . . . then he shall bear his iniquity". We have already seen (in chapter I) that because of our sins and iniquities, sickness and suffering have come into our life. So, in our place, Christ became our substitute to bear our sins.

In **Lamentations 5:7**, "our fathers have sinned. . . and we have borne their iniquities". When **Isaiah 53:4** says, "He has borne our sicknesses and carried our pains", it includes the iniquities that have come upon us because of our forefather's sins. It also justifies that Christ surely, can and has, borne our sicknesses and iniquities.

Second, in **I Peter 2:24**, we read, "who, His own self, bore our sins in His own body on the tree . . ., by whose stripes you were healed". In **I John 4:10** we read, ". . . and sent His son to be the propitiation for our sins". In **Isaiah 53:5** we read, "He was wounded on account of our sins and was bruised because of our iniquities: the chastisement of our peace was upon Him and by His bruise (wounds / stripes) we are healed". In these verses we see that in His physical body Christ has borne our sins, iniquities and sicknesses.

In **Matthew 27:26**, "when He had scourged Jesus, he delivered Him to be crucified". Christ had to go through all this physical bruising for the sake of removing our sicknesses from our body. Inasmuch as we believe that Christ died for our sins and saved our souls, we, by these facts should believe that all the sicknesses from our body are surely removed by His wounds / punishment, borne by Him in His body.

Third, since the Word clearly encourages us in **I Cor. 6:19&20**, "know you not that your body is the temple of the Holy Ghost which is in you, which you have of God, and you are not your own? For you are bought with a price: therefore, glorify God in your body and in your spirit, which are God's". God does seek His glory in and through our body. Our body is God's and our spirit is God's light in us. Since we can see that both our body and spirit came from God, we are not surprised to read that both have been bought with a price. The price paid was the Blood of Jesus.

In **Revelation 5:9**, "You art worthy to take the book and open the seals thereof, for You were slain and have redeemed us to God by Your blood". As we have seen earlier that our body and spirit were bought / redeemed with a price.

When Christ shed His blood at His scourging and on the cross, He redeemed, both our bodies and our spirits by His blood, and the price is paid. So there is healing for our body in the atonement. In **Galatians 3:13** we read, "Christ has redeemed us from the curse of the law, being made a curse for us", whether it's due to our own sin or our forefather's sins, going right back to Adam.

What a glorious promise we read of in **Deut. 28:1** "where it shall come to pass, if thou shall hearken diligently to the voice of God to observe and to do all His commandments which I command you this day, that the Lord your God will set thee high above all the nations of the earth." Whereas in verse **28:15** we read, "but it shall come to pass that if you shall not hearken to the voice of God . . . then all these curses shall come upon you".

But glory to God, "Christ has redeemed us from the curse of the law, being made a curse for us".

Bodily healing in the Atonement is symbolically found in the Passover Lamb. In **Ex. 12:1-8, 13, 22, 23** we read, "they shall take the blood and strike it on the two side posts and on the upper door posts of the houses . . ., when I see the Blood, I will pass over". In **verse 8** we read, "they shall eat the flesh in that night, roast with fire, and unleavened bread. The blood then was to be sprinkled on the door posts to save them from the wrath of God. But the flesh from the first Passover Lamb was to be eaten for their physical benefits." **I Cor. 5:7** says, "For Christ our Passover was sacrificed for us". Thus, the flesh of Christ was broken for our physical benefits and bodily healing is therefore in the atonement.

## **4 ANOINTING FOR HEALING**

Many of us misunderstand the word "Anointing". Some say there is an anointing on them when the hair on their hands suddenly stands up. Some, when there is a shaking of their fingers and hands, some when they jump, dance and do funny actions and vibrate. After experiencing a tremendous move of the Spirit, people attempt to hold onto the anointing through various actions and behaviours, instead of moving into a life of victory that brings glory to God.

### **What is the anointing?**

Prior to knowing what 'anointing' is, let us be clear in our understanding of the Holy Spirit. Although He is spirit, He is a person. When we welcome Him into our hearts or when He works in bringing a person to being born again, He, as spirit, does the work gently, clearly, firmly.

ANOINTING is basically the personality of the Holy Spirit. There are many virtues of the character and person of the Holy Spirit. The character / inner virtues shape and form the personality of a person.

When we refer to someone as "an angry person", it indicates that person's personality. By virtue of that person possessing the nature of being angry or peaceful, his character has developed and hence his personality is shaped.

The Holy Spirit has His own personality. The virtues in Him are – Love, Joy, Peace, Gentleness, Longsuffering, Kindness, Meekness, Faithfulness and Self Control. Our personalities will have these virtues in us when we have the Holy Spirit dwelling richly in us.

The Gifts of the Holy Spirit are listed in **1 Cor. 12:4-12**. Administration and ministries are many. Activities are manifold but of the same Spirit. In **1 Cor. 12:7** we read that the manifestation of the Spirit is given to each one. So, when we have the Holy Spirit in us, we have His personality in us. When we have His personality in us, we have His Virtues and Nature in us and that's 'The Anointing'. When we have His gifts / activities / ministries and virtues, we manifest Him in His way and NOT IN ANY OTHER WAY.

**We DO NOT see any other manifestation from the Word.**

In the Word we see:

When the Holy Spirit came we read, "they were filled with joy" but not with meaningless, forced laughter. When the Holy Spirit came, the place they had gathered in was shaken, but they did not shake in a manner that made the place where they were gathered in, to shake. When the Holy Spirit came, cloven tongues of fire appeared and rested upon them which was witnessed by the people around them. The disciples, themselves, would have witnessed this. Furthermore, they spoke in unknown tongues. They might have experienced heat in their bodies but nothing is written about this.

The operation of the gifts and ministries of the Spirit was always peaceful in Jesus' life and in the lives of the Apostles. They brought things under control but never became uncontrollable. All other feelings and emotional outbursts in our bodies and behaviour are just the release of suppressed emotions and/or are exhibited for attention and for gaining false authority.

Every tree shall be known by its fruit. Jesus said in **Lk. 4:18** referring to the passage which spoke about Himself. "The Spirit of the Lord is upon Me because He hath anointed Me to preach . . ." When Jesus was anointed, He was commissioned to do many things. When the Spirit of God comes, He shall teach, counsel, comfort, convict, reveal, bring to memory, speak the truth **Jn. 16:13; 1 Jn. 2:20-27**.

So let us produce the fruit of the Spirit, manifest gifts of the Spirit and complete His work.

**Is. 55:1** Everyone who thirsts can come to Him and drink.

This promise is to every one who thirsts, that they shall be filled with the Holy Spirit. The Holy Spirit is the person coming inside us to live / dwell. The Holy Spirit comes within us with His virtues, gifts and abilities. So, when the Holy Spirit comes inside us, we are anointed by Him to the extent we understand, realize and permit Him to function. Thus, the final fruit or manifestation is the result of seeing His power in our life; power to heal, power to cast out demons, power to bind and loose, power to do the same works that Jesus did.

**Eph. 3:20** says, ". . . to Him who is able to do exceedingly, abundantly, above all that we ask or think according to the POWER that works in us. So, when the Holy Spirit works through us, He works with His Power. We do not have power of ourselves. It is His Power.

**Lk. 10:19** – Power was given to heal.

**Rom. 8:11** – He gives life to our mortal bodies.

## **5 HEALING IN HIS PRESENCE**

We display the sign "HIS PRESENCE" in all our Healing Rooms. As we prepared for our first Healing Room training seminar, the Lord gave me the following thoughts to share.

We have noticed that His Presence is experienced very remarkably by those who come into the Healing Rooms and "soak" for the first time.

### **WHAT EXACTLY DOES IT MEAN TO EXPERIENCE HIS PRESENCE?**

It is a moment (or so many moments together), when we "see" God in all His fullness and experience His "touch". We are lifted out of all that is earthly and pulls us downwards into an experience that lifts us heavenwards. In an instant our inner world – mind, emotions, will and spirit – is re-ordered, which very often simultaneously results in the healing of our bodies. This can never be attained by any effort on our part. We know what cannot be known unless God reaches out to us.

### **IS 'HIS PRESENCE' TO BE JUST A MOMENTARY OR ONCE IN A LIFETIME EXPERIENCE?**

#### **ACKNOWLEDGING HIS PRESENCE**

God's sovereign omnipresence is a well accepted theological fact.

"In Him we live and move and have our being" **Acts 17:28.**

"Where can I go from your Spirit? Or where can I flee from Your presence? ...If I take the wings of the morning and dwell in the uttermost parts of the sea, even there Your hand shall lead me," **Ps.139: 7-10.**

His transcendent presence is over us and all around us. He has promised to be with us till the end of this age.

"Lo, I am with you always, even to the end of the age."

**Matt.28:20.**

This sovereign almighty God has also promised to come and dwell within us – His immanence.

"Do you not know that your body is the temple of the Holy Spirit who is in you, whom you have from God, and you are not your own?" **I Cor.6:19.**

How can this possibly be, we may wonder? How can this Holy God want to dwell in the same place as my carnality and self-centeredness?

The secret has been revealed to Paul who tells us in **Eph.1:22, 23**, "He put all things under His feet and gave Him to be head over all things to the church, which is His body, the fullness of Him *who fills all in all.*" This answers our question. When His fullness fills every available space – can there be any space left for anything else?

The Healing Ministry is about allowing God to come in and fill every space that is rightfully His. That is what we proclaim to the principalities and powers when we pray for a person under the sign "HIS PRESENCE".

Yes, "His Presence" has come to stay and to increase, till it fills everything. "For the earth will be filled with the knowledge of the glory of the Lord, as the waters cover the sea." **Hab.2:14.**

On our part we need to "practice" the Presence of God. We need to acknowledge His presence, within and without, and live in the conscious awareness of His presence in our lives at all times.

### **HOW DO WE LIVE IN THE AWARENESS OF HIS PRESENCE?**

1. We stay in an attitude of "listening" to the Word, not the world which is constantly beckoning us. **Prov.4:20-23.** We stand "erect" (inside our spirits) in a listening, speaking relationship, looking at His face.

As a result of the evil that came in through the fall – man has become separated from God, others, the whole of creation and from himself. Apart from a relationship with God, man cannot know himself and suffers from a tremendous sense of a loss of identity. As a result he is "bent" towards the creature, trying to find his identity in the created rather in the Uncreated God. (**Rom.1:21-25**). When we come into His Presence, we are healed and our relationships are set in order within and without. In the Presence of God the Father, when we learn to listen to and obey Him, we are healed, affirmed and *solidity of being* is imparted to us. This is the testimony of many who pray with us in the Healing Rooms. They find their own healing in the process of learning to listen to God's Word.

2. In His Presence we find the power to forgive others, even the unforgivable. We also have the power to receive forgiveness from God and stop identifying ourselves by the sin from which we have been delivered – lying, murder, adultery, murder, sexual perversion, envy, drunkenness etc.
3. In His Presence we get the power to get our identities separated from that of our parents, as well as from others (our ungodly soul ties) and the power to forsake them. We receive the insight into all our other difficulties (even gender and role confusion of identities) and the instructions for freeing ourselves from them. It is the appropriation of the power given us at Pentecost – the Holy Ghost Himself, issuing forth from us quietly or dramatically, whether we specifically invite Him or not, to save and to heal others.

**Luke 4:18.** The Holy Spirit has come to do His work, whether we fully understand Him or not. I didn't understand what was happening inside me, when I received the Baptism in the Holy Ghost and I would still struggle to express all that was imparted to my Spirit at that time **I Cor.2:11, 12.**

### **HOW DO WE SAFEGUARD HIS PRESENCE IN OUR MIDST?**

Many times we lose His Presence through ignorance. God always comes into our lives with a fullness of His gifts and graces. Because even a touch from the Lord is so overwhelming we are at a loss as to how to respond to such a Gracious Giver.

In the Old Testament there were specific instructions on how to handle and carry the ark – the symbol of God's Presence in the midst of His people. When they failed to follow instructions – there were fearful consequences. There is a wonderful and fearful story of David and the ark in **II Sam. 6:3-7.** When the ark was kept on a cart and taken, the oxen stumbled and Uzzah who tried to keep the ark from falling was killed on the spot by God. So David became angry and fearful and wanted to give up in despair. But then the house of Obed-Edom where the ark was kept started getting blessed. So David went and got the ark, which was carried on men's shoulders in the way the Lord has instructed. This was the time that David danced with all his might.

There are many lessons to be learnt from this story:

1. God desires to dwell in our midst – symbolized by the ark.
2. Man cannot drive Him about – the ark cannot be driven in a cart.
3. This lesson is often learnt only through painful consequences – the withdrawal of blessing temporarily and the experience of the chastening hand of God.
4. Like David we react with anger and fear and "give up" on our ministry or our calling.
5. It takes us awhile to learn from our mistake and realize "Who" God is. He will never be controlled – but only be submitted to, men carry the ark on their shoulders.
6. His blessing always accompanies His Presence – even in the most obscure places, wherever room is made for Him.
7. David was so thrilled by his discovery of the true nature of God that he danced with all his might. David knew the Lord in a deeper way, than he did on the earlier journey with the ark, so he danced.

Today we "charismatics" sing the song "David danced with all his might", but do we dance because we have had a revelation of God as never before – or is it because we somehow hope to acquire it by our dancing? There are various other charismatic "gimmicks" which are expected to bring down the presence of God – distorted attempts to receive, what God is earnestly holding out to us all the time and is resisted by our misguided attempts to "control" Him by our foolish and ignorant behaviour.

**HIS PRESENCE IS TO BE ENTERED INTO AND EXPERIENCED BY FAITH AND FAITH ALONE AND OUTWORKED THROUGH OUR OBEDIENCE. *HEB.11:6.***

Sometimes in order to teach us to approach Him through faith – it becomes necessary for God to withhold the gifts that accompany His presence. The “thrill” that we experience, the “light”, the “fire”, can no longer be recaptured when we come to Him in prayer. Little do we realize that we have started seeking our bodily sensations, instead of the Presence, which once given to us – has come to abide and has not withdrawn Himself as we mistakenly imagine He has done. We should allow the sensations to come and go as God sees fit to give them or withhold them.

Our enjoyment of the Presence always outworks itself in fruitful service in obedience to His will. That is the reason we follow up on our teaching and anointing and soaking with a period of praying for the sick every time. Jesus said His meat was to do the will of the Father.

Any self-focused enjoyment is highly questionable as to its source, if it becomes an end in itself – replacing the glory that is always to go to God, when we rightfully enter into His Presence.

**THE GIFTS OF THE SPIRIT ARE MANIFESTATIONS OF HIS PRESENCE JUST AS MUCH AS THE FRUIT OR CHARACTER OF THE SPIRIT.**

***(Manifestation – Greek phanerosis = to make visible)***

Today certain individuals are monopolizing and capitalizing on the healing gifts – much as they are needed – yet how much better to say as the Healing Rooms ministry encourages us, “We have been given the gift”. It is the Holy Spirit in our midst, manifesting the power of Jesus, as He uses first one and then another to know, (gifts of knowledge, discernment and wisdom) to do, (gifts of faith, healing and miracles) or to speak (tongues, interpretation and prophecy). We recognize ourselves merely to be workers with God and channels through which God sends His healing gift and power. In the Healing Room ministry, we are constantly encouraged to learn to operate in the gifts of the Spirit as well as the fruit, as a team.

As a kind of reaction to the abuse of the gifts, one section of the church staunchly refuses to have anything to do with the gifts. So let us be on guard against anything that is out of character with the Word and the Spirit. Let us remember the Power is the Holy Ghost Himself – not a separate gift. The power can never be divorced from love, for God is love. **I Jn. 4:8.**

**THE WORK OF THE CROSS IS ALWAYS CENTRAL TO THE WORK OF THE HOLY SPIRIT IN OUR LIVES.**

We may not receive a full understanding of all that takes place in His Presence, as we receive healing for our bodies – but the work of the cross is always central in every healing that takes place and is the source from which the healing flows out and becomes manifest through the various gifts of the Spirit. **I Pet.2:24. Eph.1:17, 18** is a very key prayer for coming into an understanding of all that God does in our lives and for maintaining our healing and a walk of victory in our lives.

Whether it is a momentary touch or developing the habit of practicing His Presence, we celebrate our littleness and weakness, in order that “the power of Christ may rest upon us”. **II Cor.12:10**. “It’s all about Him and not about us”, as Cal Pierce says, repeatedly.

In His Presence I celebrate -

My ignorance and His wisdom and knowledge,  
My poverty and bankruptcy and His riches,  
My helplessness and His strength,  
My weariness and His rest,  
My suffering and His comfort,  
My confusion and His peace,  
My brokenness and His shalom

And discover that He is the answer to the needs of all those who come to seek Him in prayer.

## **6. INNER HEALING AND DELIVERANCE** **(Spiritual Healing)**

Everyday, scores of people flock to various centers of healing to receive healing for sicknesses in their bodies. The medical field and allied centers of healing have progressed so vastly, through research and publicity, that people run to them for immediate release / freedom from sickness. Most just desire healing for the symptoms alone. Very few are aware that healing can be lost if the inner being of the sick person is ignored. However, healing in our bodies can be permanent only if the healing was affected from the inside out, i.e. from our spirit through our soul and into our bodies. Healing only through medicines is temporary but is not to be despised or thought of as unnecessary. The Lord has made enough provision for Healing from the inside out, to last till the Lord calls us home.

Healing is necessary first in the spirit – “Except a man is born of water and the spirit, he cannot enter into His Kingdom” **Jn. 3:5**.

When man fell, his spirit was affected first. He died spiritually. Therefore, healing has to affect man’s spirit, bringing him back to life **Rom. 8:10**.

When man is separated from God, he is dead in the spirit. Our spirit is alive only when our relationship with God is restored and revived. This does not mean that the human spirit does not function, but it is under the influence of evil spirits and hence he is spiritually dead. He can only relate to occultism and spiritualism in this condition **Eph. 2:1**.

Sin has damaged the human spirit in its condition / state and in its function. We are not complete soon after our rebirth. We need healing in our spirit to become whole. Although we are born again, one who is not totally healed in the spirit may have one or more of the following conditions prevailing in life.

- i) Inability to reach out to others;
- ii) Inhibited / incapacitated to make choices;
- iii) Rebelliousness **Ps. 107:10,11**;
- iv) Affliction **Job 36:8**;
- v) Occult bondages **Is. 49:9; 24-25; Acts 8:23**;
- vi) Enslavement to sin **Lam. 1:14; Hosea 10:10**;
- vii) Poverty and need **Ps. 69:33**;
- viii) Spiritual dryness **Zach. 9:11**;
- ix) Fear **Heb. 2:14**;
- x) Legalism **Gal 5:1-10**;
- xi) A troubled spirit due to anxiety **Gen. 41:8; Dan 2:3**; Agitation **Jn. 12:27**; Fear or Alarm **Dan. 7:15**; Distress **Lam 1:20; 2:1**;
- xii) Unbearable stress the spirit to be overwhelmed **Ps. 142:3; 143:4**; or come into despair **Is. 61:3**; Grief / Hurt in the spirit is caused by rejection **Is. 54:6**; or sarcastic / cutting words **Pro. 12:18; 18:21; Jer. 9:8**; Fearful and Timid spirit **2 Tim. 1:7**; the suffering can be so great that it results in a Broken

Spirit **Pro. 18:14; Job 17:1; Pro. 15:13; Is. 65:14;** Wrong attitudes of the spirit which manifest with Pride **Pro. 16:18; Eccl. 7:8; Dan. 5:20;** Heresy **1 Jn. 4:6; Hosea 4:12; 5:4;** and Deceitfulness **Jer. 9:4-8.**

**Results :** Spiritual deafness, blindness or impaired understanding which are linked with -

Pretence and hypocrisy **Mt. 23:15-26;**

Loss of spiritual sense **Ps. 38:13-18; Mt. 6:23; Is. 59:9-13; 1 Jn. 2:11; Eph. 4:18-19;**

Backsliding and unwillingness to advance **2 Pet 1:9; Heb 5:11;**

**Rev 3:17;**

Hardness of heart **Heb. 3:15; Mk. 8:17;** Ignorance **Rom 2:17-23;**

Demonic Darkness and Deception **2 Cor. 4:3-4.**

### **HEALING IN THE SPIRIT**

#### **Approach :**

1. Identify the need – by going through the list given above – ask the Holy Spirit to give the ability to discern.
2. The person should be willing to be open to confess and deal with sinful / wrong attitudes such as unforgiveness, hardness of heart etc. Do not rush as these are very deep issues.
3. Invite the Holy Spirit to minister. It is His spirit who gives life **Jn 6:63; 2 Cor. 3:6; Rom. 8:10.**
4. It is His anointing which brings freedom for prisoners and sight to the blind and hearing to the deaf **Lk. 4:18; Is. 35:5-7.**
5. The vehicle of the Spirit is word Jn.6:63, the uttered or Spirit quickened rhema word of God. **I Cor. 2:13; Eph. 6:17.** Minister into the person's spirit the healing, liberation and affirmation of life that is needed, until there is a response of faith in the person's spirit to receive it.
6. New attitudes and responses have to be developed.
7. Teach the person how to live out of the spirit in all its functions – intuition, conscience and communication. **Is.26:9, Ps.77:6, Jn.4:24, 1 Cor. 14:14 -16.**
8. Make sure they are filled with the Holy Spirit and are learning to walk in obedience to Him and to the word of God.

When we are united in Christ, we are one with Him in Spirit **I Cor. 6:17.** The Grace of Christ is with our Spirit to abide forever **Gal. 6:18; Phil. 4:23.**

This healing has to be received by faith and he/she should subsequently walk in healing, declaring the victory. Healing in the spirit will help a person receive healing in the soul.

## **7 HEALING FOR EVERYONE / EVERY DISEASE**

Is. 53:4 & 5 says, "He has borne all our sicknesses (griefs) and all our sorrows (pains).

What is sickness?

Sickness is incipient death, death in progress. Sickness too is a spirit, a spirit of oppression, a controlling spirit. The manifestation of healing cannot take place until the spirit that has caused it has gone.

Satan deceived man to commit sin and gave pains, sorrows and sicknesses and God is in the process of redeeming us.

We cannot pray for healing until we have dealt with the spirit.

If the spirit is not dealt with and cast out, even if a spontaneous healing takes place, the sickness may return.

It is God's desire that no one should perish. For God so loved the world that He gave His only Son. God's concern was to save lost mankind. It is not God's will that we should be sick and carry our griefs and pains.

As much as He has died on the cross to save us from the clutches of sin and death, so much He has borne all our sicknesses and by His stripes we are healed from all our sicknesses.

<b><u>Root causes for Sicknesses</u></b>	<b><u>Name of Sickness</u></b>
1) Fear, anxiety and stress caused by peer pressure; fear of man and fear of rejection. Could be generational curse.	Acne
2) Self rejection, Self hatred, Guilt, Double mindedness, Spirit of Confusion, Inversion of Authority (God's order) in the home. Usually generational in families who have involved in occultism and false religion or Free Masonry.	ADD (Attention Deficit Disorder)
3) Stems from sexual sins. A spouse or individual may be innocent of sin and yet have AIDS, but the source still stems from sin.	A I D S – Acquired Immune Deficiency Syndrome
4) Rebellion, Fear, Pride, Poor Self Image, Rejection and Abandonment. Could be generational.	Alcoholism
5) Fears, Anxiety, Stress compromise the immune system.	Allergies
6) Self Hatred, Self Rejection, Shame and Guilt. Can be generational.	Alzheimer's Disease
7) Jealousy, Anger, Rage, Resentment. It could be inherited. It may be caused by being controlled or not being able to control a situation.	Aneurysms

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| 8)  | Fear, Anxiety, Stress, Diet and lack of Exercise.<br>Could be generational  | Angina (Pain)  |
| 9)  | Self hatred, Self Rejection, Guilt, Spirit of Suicide,<br>Spirit of Perfection and Spirit of Fear   | Anorexia / Bulimia                                     |
| 10) | Bitterness from unforgiveness towards others or<br>oneself. Self hatred can influence an autoimmune<br>reaction. <b>Note:</b> Bitterness against self involves<br>degeneration. Bitterness against others involves<br>swelling and inflammation. Could be<br>generational           | Arthritis (involving<br>inflammation of the<br>Joints) |
| 11) | Fear / anxiety problem, could be from a negative<br>relationship or parent. It can be inherited and<br>have genetic component   | Asthma   |
| 12) | Rejection, rebellion, Anger, Self Hatred, Spirit of<br>Fear, Deaf and Dumb Spirit, Self Condemnation.<br>Can be generational  | Autism   |
| 13) | Fear, Anxiety or Distress (worry)   | Back problems due to<br>muscle contractions            |
| 14) | Can be deep rooted bitterness, anger, guilt, self<br>hatred. Could be extremely high levels of anxiety<br>or stress. Could be caused by exposure to<br>carcinogens. Could be generational.  | Cancer   |
| 15) | Stress, Anxiety, Worry at Work, Too many<br>burdens   | Carpal Tunnel<br>Syndrome                              |
| 16) | Trauma  | Cerebral Palsy   |
| 17) | Poor Self Image, Unworthiness from the fear of<br>not measuring up to other's expectations, from<br>receiving judgments others have spoken, no<br>vision or direction, poorly functioning and / or<br>damaged immune system, poor nutrition, guilt,<br>self rejection, self hatred. | Chronic Fatigue<br>Syndrome (CFS)                      |
| 18) | Self Rejection, Self Bitterness, Self Hatred and<br>Guilt. Can be generational or poor nutrition /<br>inactivity.   | Coronary Artery<br>Disease                             |
| 19) | Self rejection, guilt, abandonment, driven ness to<br>meet expectations of another, lack of self<br>esteem, false burden bearing. Could be a<br>generational curse.   | Crohn's Disease  |
| 20) | Inherited disease. Fear and anxiety problem.  | Cystic Fibrosis<br>(Chronic Lung<br>Disease)           |
| 21) | Unresolved issues resulting in bitterness,<br>unforgiveness, anger, resentment towards<br>another, broken relationship between mother<br>and daughter.  | Cysts-Breast Ovarian                                   |
| 22) | Lack of Self Esteem, Self Hatred, Self Rejection,<br>guilt, Lack of Nurturing, Lack or Confusion of<br>Identity. Could be generational.   | Depression   |

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| 23) Extreme rejection and self hatred coupled with guilt. Could be inherited through an unloving spirit from parents or grandparents, broken spirit (heart). Could be a generational curse.                             | Diabetes  |
| 24) Poor self image with a need to be loved and fulfilled. Self hatred, self bitterness, guilt, rebellion, rejection and abandonment.   | Drug Addiction / Smoking, Alcoholism            |
| 25) An inversion of God's order in the home, matriarchal control rather than patriarchal authority. Could be self hatred, guilt, self rejection. Interferes with self esteem.   | Dyslexia (a language based learning disability) |
| 26) Fear, Anxiety and Stress – could be generational  | Eczema, Dermatitis, Hives                       |
| 27) Self Rejection, Self Hatred. May be due to abortion that caused hormonal interruption.  | Endometriosis                                   |
| 28) Spirit of epilepsy or deaf and dumb spirit. Can be an inherited generational curse  | Epilepsy  |
| 29) Inherited disease; could be fear, anxiety and stress  | Eye : Cataracts and Glaucoma                    |
| 30) Lack of love and nurturing (especially in young children below 2 years of age)  | Failure to thrive – delay in physical growth    |
| 31) Fear, Driven ness, Perfectionism (caused usually in women who find themselves alone with no spiritual headship as covering). Anxiety (sometimes they want to be the headship in authority and cannot cope with it). | Fibromyalgia                                    |
| 32) No Peace in heart regarding issues of life, fear, anxiety, stress, self hatred, self rejection, guilt as major root. Could be generational.   | Gall stones, Goiters                            |
| 33) Chronic Fear, Anxiety and Stress either being chemically stimulated or mentally induced.  | Heart Arrhythmias                               |
| 34) Depending on how acquired – accidental or not known, break the curse – root causes under drug Addiction / Alcoholism.   | Hepatitis C                                     |
| 35) Sexual Impurity, Stress, Anxiety  | Herpes (Viral)                                  |
| 36) Fear, Anxiety, Stress – usually generational  | Hiatus Hernia                                   |
| 37) Self Rejection, Self Hatred, Guilt – directly related to people who are angry with themselves. Self Judgment. Could be generational.  | High Cholesterol                                |
| 38) Fear, Stress, Anxiety, Manipulation, Control. Could be an inherited generational curse.   | Hypertension (High Blood Pressure)              |
| 39) Anxiety, Fear, Insecurities, Diet – could be generational   | IBS – Irritable Bowel Syndrome                  |
| 40) Sexual sin or generational curse involve shame, guilt, un-forgiveness towards self  | Infertility (Barrenness)                        |
| 41) Rejection of self through Guilt, Self Hatred, Bitterness, Un-forgiveness, Self Conflicts, Unworthiness from not measuring up to other's expectations/ judgments. Could be generational.                             | Lupus.  |

- 42) Poorly functioning damaged immune system, interferes with digestion of foods, anxiety, stress, fear problems. Can be generational. Mal Absorption Syndrome
- 43) Anxiety and Fear, Spirit of Performance and perfectionism. May be inherited generational curse. Manic Depression (Bipolar Disorder)
- 44) Guilt that produces Fear. Guilt comes from a conflict a person usually has with themselves or with other internalized conflict which produces Guilt, Shame and Low Esteem – could be hormonal. Migraines
- 45) Anxiety and Fear which cause a Neurological misfiring of the nerve behind the mitral valve. Could be generational. Mitral Valve prolapse.
- 46) Broken heart which destroys the immune system. Spirit of Fear rooted in insecurity and great mistrust. 85 to 90% women having strife at home, suffer emotional and spiritual damage. Multiple Chemical Sensitivities (MCS/EI)
- 47) Fear, Anxiety – Weakens the immune system. Parasites.
- 48) Deep self hatred and guilt brought on by rejection, usually from a father. Can be hereditary. Multiple Sclerosis.
- 49) Fear, anxiety, stress, mental tension and emotional disturbances. Neurodermatitis (local scratch dermatitis)
- 50) Self bitterness, unforgiveness of self, guilt, belief that one must pay the price without forgiveness. Osteoarthritis (degeneration of joints and vertebra)
- 51) Unresolved rejection, self rejection, abandonment, hope deferred. Parkinson's disease.
- 52) Unsolved Rejection, Self Rejection, Abandonment, Hope Deferred, Spirit of Fear, Panic Attacks, Fear and Anxiety, disorder. Fear is normally not realistic – Unpleasantness from past hurtful circumstances – Children can have conflicts from school or home. Phobias
- 53) Lack of self esteem and conflict with identity. Psoriasis
- 54) Anxiety and fear which affect the sympathetic nervous system and the involuntary nervous system. Reflux
- 55) Physical Trauma / Poor Stewardship of the body (diet and exercise) may be the presence of and fruit of infirmity spirit. Sciatica
- 56) Spirit of perfection and performance – generational Scoliosis
- 57) Anxiety, Fear, Self Rejection Shingles
- 58) Stress, Tension, Anxiety, Insecurity produces and excessive histamine secretion. Sinusitis, Sinus Infections
- 59) Self Hatred, Envy – generational Spondylosis
- 60) Stress, Anxiety, Anger, Self Rejection, Self Bitterness, Self Hatred – could be generational Stroke

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| 61) Self Pity, Self Hatred, Self Rejection, Shame, Hopelessness, Guilt, Isolation – can be generational.  | Suicide  |
| 62) Can include fear or inadequacy and a need to succeed in order to be loved, accepted. Can reflect a break in relationship with God or another. | Type A Behaviors   |
| 63) Extreme Fear, Anxiety and dread, lack of trust, a feeling you don't belong (anywhere / to anybody) – can be generational.                     | Ulcerative Colitis   |
| 64) Internalization of hurts that are caused by Anger and Resentment, usually inherited, can be triggered into activity by fear.                  | Varicose Veins.  |
| 65) Anxiety, Stress, Spirit of Infirmity  | Viruses eg. Influenza, Measles, Mumps, Polio, Chicken Pox, Rabies. |

Most of the diseases are based or spring up from three main reasons :

**Self Rejection  
Self Protection  
Rebellion**

Man is a rejected being right from the time of the fall in the Garden of Eden and as a result man continues to live with self rejection, self protection and rebellion. Satan thus gets hold of man and man lives in bondage. Until the spirit that causes this bondage is removed, sicknesses prevail in the body as a result of the bondage

While dealing with the spirits that cause sicknesses, we need to deal with the roots. There has to be repentance from individuals, willingness to come out of them, sincere desire to seek God and willingness to give up. Acknowledging that Christ has taken away all these root causes on the cross and walking with the assurance that Satan cannot have any hold on us. Walk in freedom that the Holy Spirit has given us. Have assurance that Jesus Christ has already healed us.

Symptoms are lies from Satan. Life is given by God.

## **Useful Verses**

Ps. 56:4; 139:14; 107:20; 146:8; 94:19; 73:26; 27:14; 22:26; 113:9;  
102:28; 147:3; 23:4; 103:3-5; 18:43.

Pro. 15:13; 16:32; 10:12; 17:22; 23:7; 19:11; 14:30; 16:24; 29:18; Job  
33:24-25; John 10:10; 11:25, 26; 14:27; Mt. 22:36,40; Lk. 1:37; Mk.  
9:25; Mt. 9:20-27; 18:18; 1 Cor. 14:33; Eph. 3:19; Gal. 3:13; 2 Cor. 5:21,  
27; Eph. 1:7-8; 2:14; 4:23, 31, 32; Col. 3:18-21; Phil 4:6,7; Eph. 5:7; 1  
Cor. 6:19,20; 4:3; Col. 3:2; Phil 3:13; Col. 1:14; Eph. 1:5,7,8.

2 Tim. 1:7; 1 Thes. 5:23; 1 Tim. 4:18; 1 Cor. 7:32.

Heb. 12:15; 4:15-16; 13:15; John 4:18, 2 Cor. 3:5.

1 Pet. 5:7; 2:24; 1 Jn. 4:18; Rom. 8:28; 8:15.

Lev. 18:22, 24, 29; 20:13

Deut. 28:22; Ex. 20:5; Josh. 1:9

Is 58:8, 11; 35:5; 26:3; 41:10; 50:4; 53:4, 5; 45:9.

Jer. 29:11; 15:12; 33:6; 31:3; Dan. 1:17.

## **8 HOW TO PRESERVE HEALING**

Each one of us must understand how to receive healing and keep it. When we understand God's word on healing and act upon it, it brings forth a manifestation of healing in our physical bodies. Our goal is to receive the manifestation of healing and give our heavenly Father the glory for what Jesus has done for us.

Sickness is the result of an oppression of the devil. **Acts 10:38** says, "... And Jesus went about doing good and healing all who were oppressed by the devil; for God was with Him."

The devil inflicts us with sickness and doesn't like it when God's Word brings healing and destroys his work. The devil will always try to re-establish his infliction by stealing the truth of the Word from us. We see this in Matthew 13:19 where it says, "'When anyone hears the Word of the Kingdom and does not understand that the evil one comes and snatched away what has been sown in his heart. This is the one on whom seed was sown beside the road."

The enemy wants to steal the Word before it can become firmly rooted in us to produce the healing. The devil knows that the Word of God is more powerful than his work . . . sickness, so he must try and cut off the Word in us before it gets rooted. Only seed rooted can produce a harvest.

Let's look at **Matthew 13:20 & 21**

**"And the one on whom seed was sown on the rocky places, this is one who hears the Word and immediately receives it with joy; yet he has no firm root in himself, but is only temporary and when affliction or persecution arises because of the Word, immediately falls away."**

When we receive the Word on healing and are prayed for and a healing takes place, we receive it with joy, but it must become firmly rooted in us because the devil will always try to inflict us with the very same symptoms to change our minds. Verse 21 says, when affliction or persecution arises because of our faith in the Word, those who are not firmly rooted may lose their healing. The devil will once again bring the symptoms of the sickness to try and convince us that we are not healed. This is a lying vanity. If the devil can cause us to look at the symptoms instead of God's promise, he can convince us to believe his lie. When we focus on the symptoms, pain or whatever it is, doubt and unbelief come to our mind and this gives entrance for fear to re-establish the sickness. We must keep our heart and mind fixed upon God and His promise.

**Isaiah 26:3 says, "I will keep him in perfect peace whose mind is stayed upon me."**

## 9 ROADBLOCKS TO HEALING

### Refer IAHR Training Manual

The following points reveal the answers to the roadblocks on the way to the healing promised in the Word.

- a. **Is healing for all?** – Psalm 103:3 clearly promises that Christ has borne all our sicknesses and healed all our diseases. Acts 10:38 says that “. . . Jesus went about healing all that were oppressed of the devil: for God was with Him”. When we believe on the promise of God for our salvation on the fact that Christ died for all and it is not His will that anyone should perish, in the same manner, He has borne all our sicknesses and it is His will that all of us be healed.
- b. **Are we sick for God’s Glory?** – Sicknesses have come into our bodies due to sin, due to fore father’s sin and as a consequence to the fall of man. God does not get the glory when a person is not healed from his sicknesses.
- c. **God allows sicknesses to come on us to teach us something** – If sicknesses were going to teach us something, we ought to all be spiritual giants by now. (In India, more than 80% of the population is sick in some way or the other).
- d. **God will Heal us if it is His will** – We have already seen from Psalm 103 and Acts 10:38 that it is God’s will to heal us all.
- e. **Paul’s thorn in the flesh** – in II Corinthians 12 we can clearly see that the thorn in the flesh that Paul refers to is his weakness and **not** sickness. Everyone born in the flesh is born with some weakness or the other in his body, soul and spirit and in such weaknesses, God gives His grace from time to time, whenever we need it, which is sufficient to make us walk victoriously.
- f. **We don’t need faith for healing** – On the cross, Jesus purchased both our Salvation as well as our Healing. Just as we need faith to receive our salvation, we also need faith to receive our healing (Refer chapter on Healing in the atonement).
- g. **Problem Centeredness** – When we are drowned into the seriousness of our sicknesses or sufferings, we find it hard to lift up our eyes and focus our attention upon God. If we believe on the promises of God that He is the healer and He never fails, we should learn to draw our attention away from the adverse surroundings and be centered on God alone.
- h. **Having fear and pride** – When sickness grips our bodies, due to our fallen nature, fear takes possession of our emotions and our faith in God gets weakened which blocks our healing. Some try to hide their sicknesses. Pride too blocks our healing. God resists the proud and gives grace to the humble. Paul was humble enough to talk about his weaknesses and availability of God’s Grace in his life. When we walk in

the light we can be transparent to the body of Christ and walk in humility.

- i. Not properly discerning the Lord's Body** – I Corinthians 11:30 tells us that it is very important to be at peace with one another in the Body of Christ (church). Every time we come together to take part in the Lord's communion, there should be no relationship problem hindering the provision of healing for our bodies.
- j. We rob God** – In Leviticus and Malachi 3:8-11 God has commanded us to bring our tithes and offerings in order to receive forgiveness, healings and blessings. When we fail to obey, we actually rob God and thus bring in the consequences.
- k. Unforgiveness** – Matthew 6:12 tells us to forgive in order to receive forgiveness. I Corinthians 11:28-30 tells us that some are sick in their bodies due to their having not forgiven before partaking of the Lord's Supper.
- l. Lack of Knowledge** – Of the Word of God and the Promises of God Isaiah 5:13,14, Hosea 4:6-7.
- m. Personal and family sins (Generational Curses)** – Refer note in "Healing in the Atonement"
- n. Seeking the healing rather than the Healer** – Man, in his ignorance or pride, seeks to receive healing without acknowledging the God who gives healing.
- o. Looking to man rather than God** – Very often man looks to the person who is ministering healing (the apostles / saints) rather than God who uses the ministers.

Road Blocks keep us out of God's will and can cause us to justify the way we are in sickness.



## 10. HEALING ROOMS MINISTRY IN INDIA

Sheila and I were longing to have a Ministry in India which fulfills the purpose of God as stated in **I Thes. 5:23** and supports and builds the Body of Christ.

We have been in Ministry for the past 40 years, involved in preaching the gospel, teaching the Word, pastoring and overseeing the leadership and praying for the sick and for the problems of individuals and churches. We traveled extensively around this nation of India and initiated and established many churches during the Charismatic explosion of church growth. God brought a chastening into our lives in 1995. We believe that His purpose was to take us to higher ground in order to prepare us to bring healing to the broken hearted and restoration to the lives of His people. In 1998, Sheila attended a 9 week course on 'Inner Healing & Deliverance' in U. K. I subsequently attended a similar course in U. K. in the year 2000.

During this period the Lord spoke to me from His Word (**1 Thess. 5:23**). The focus of God's work on our whole being – Body, Soul and Spirit – to make it whole, was the understanding I received in my spirit. The focus was on healing in the spirit and healing in the soul.

We know that our soul has three areas of functioning. Our mind, to think and reason; our emotions with its feelings, lusts and desires; and our will, forcing us to do what we desire. Similarly, our (human) spirit functions in three areas – Conscience, that is awareness of good and evil (right and wrong); Knowledge, that is knowing and responding to the influence of Holy Spirit and evil spirits intuitively and not in the mind; and thirdly, the communion that we have with the Holy Spirit or evil spirit or with any other spirit.

Through generational influence and from the time of conception, to birth and beyond, we are continuously influenced in our spirit and in our soul areas by the Holy Spirit and evil spirits. Various people, including our parents and forefathers, either built or damaged our soul areas and spirit areas. Everyone born of woman and every soul that lives with all his / her imaginations is in sin and hence Jesus died to save us. The purpose of His coming into the world is spoken of in **Is. 61:1 & Lk 4:18** – "The Spirit of the Lord is upon me . . ."

When a person accepts the Lord Jesus as his or her Saviour, his / her soul is saved, that means purchased and delivered from the clutches of satan and sin. It is the responsibility of the individual to preserve, walk and attain the fullness of the purpose of salvation.

The Holy Spirit comes in to influence and fill our spirits to help us to resist and remove the influence of the evil spirit from our spirit. All the damages that had been inflicted on us are to be healed in order for us to walk away from the influence of the past.



We need to be filled with the Holy Spirit in order to walk in the Spirit. In this life, our soul and spirit are continuously influenced by the world around us, by people and by Satan and his demons. It is important to know (**1 Thes. 5:23**) that God alone can preserve us, for which we, with our soul (mind, emotions and will) and with our spirit (knowledge, conscience and communion) should co-operate with God / Holy Spirit.

Our soul, many a times, tries to cooperate with our body (with its feelings and hunger) and becomes carnal. Our spirit, when guided by the Holy Spirit will try to resist the carnal man and it is here that we face a battle.

With our forefathers' influence in our spirit and soul and with our carnal walk, we sin and tend to live in sin continuously. God has saved us and delivered us. The Word says "the wages of sin is death".

Sickness is incipient death and has entered into every human body due to sin. Healing has to be for our whole being – Body, Soul and Spirit. Many evangelists focus on bringing healing for sickness in our body. Many counselors and deliverance preachers concentrate on Inner Healing and Emotional Healing.

However, we read from **1 Thes. 5:23**, "Now may the God of Peace Himself . . ." Our focus is to discover how we can receive healing to our whole being – Body, Soul and Spirit – according to His promise and live for His Glory and wait for His coming.

We were faithfully involved in Inner Healing and deliverance Ministry for quite a few years and we were praying for an opening to minister to the whole being of a person involving the whole Body of Christ.

It was during this period, Merina Netto, President of 'Women's Aglow, India' handed over a booklet called, "How to Start Healing Rooms", published by "International Association of Healing Rooms (IAHR)". On going through the booklet I found that the International Director, Cal Pierce, who had written and established Healing Rooms in Spokane, WA, USA, had patterned and modeled his Healing Rooms on the anointing by the Holy Spirit experienced by John G. Lake, through whose ministry in the Healing Rooms, multitudes were healed. I was particularly attracted to the reference made to **1 Thes. 5:23** and also to the reference to Root Causes for Sicknesses. Although Healing Rooms Ministries focus on praying for the sick, they minister to root causes, which need inner healing and deliverance too.

I was impressed by the way Healing Rooms welcome souls to come time and again till they are set free totally. The focus is to bring healing to the whole person.

In the year 2005, we met Dan and Sarah Shepler, the Regional Directors of the Healing Rooms in San Diego and could experience the Healing Rooms first hand. We were further privileged to visit the International Headquarters of IAHR (Spokane) and meet the International Director, Cal

and his team. We went through the training in person and also through the video cassettes. We also attended the "Spiritual Hunger" Conference. We were prayed over by the Apostolic Team. The team approved and appointed Sheila and myself as Directors of "Beth-el Healing Rooms".

Sheila and I were convinced that God had been leading us to these ministers at the right time and helping us build relationships for the future need and ministry in India.

When we returned we had a 5 day training programme, in November 2005, for our Mumbai Pastors and Leaders. The response of our leaders was remarkable and straightaway 3 slum Healing Rooms were opened.

India has a total population of over 1100 million and Mumbai has a population of over 17 million. Most of the state capitals have populations of about 5 million. Foreign missionaries have done evangelism for many centuries and now Indian workers have gone to every nook and corner of India, covering over 600,000 villages, 1300 towns and 53 cities and 8 metros.

For the past 3 decades, Indian Christians have been facing persecution from communal parties and organizations. Open air evangelism, mass evangelism, literature evangelism have all been reduced to a bare minimum and even visiting houses and public places like hospitals / homes are under scrutiny.

**Establishing the model of Healing Rooms in India will become an inlet for fulfillment of the Great Commission. We have challenged all our Pastors and Leaders to adapt the vision of establishing Healing Rooms in India in each and every church, whether it is in a well developed locality or in a slum or village.**

We suggested some modifications in implementing the model in slums / villages to Pastors and conveyed the same to the International Headquarters at Spokane.

They were aware of these and hence gave permission to adapt the model for our local situation in a suitable manner.

Dan and Sarah, Regional Directors (USA-8), had a special training programme in Mumbai. 70 delegates, including leaders from 5 other states attended the Training. Each one went back with a vision to start Healing Rooms in their own state capitals. Two more slum pastors went ahead starting Healing Rooms in their localities in Mumbai.

Beth-el Modification work and furnishings were over and Beth-el Healing Rooms was officially inaugurated on 9<sup>th</sup> April, 2006, in the presence of Dan & Sarah Shepler, Jodie and her team and the local ministry team including Merina Netto, Aglow President.

Since then, Beth-el Healing Rooms are open every Friday from 5 p.m. till 8 p.m. and Saturdays from 1000 hrs till 1300 hrs and God has been touching and healing souls.

During 2006, Sheila and myself have conducted many training programmes in different locations for pastors, leaders and mission organizations. Training in Tamil Nadu, Rajasthan and Chattisgarh are over. Training programmes in Orissa, Delhi, Madhya Pradesh, Andhra Pradesh, Karnataka and Punjab are planned. The remaining 22 states are also to be covered.

Many pastors and leaders are interested in starting Healing Rooms and asking for training to be conducted for their Ministry Teams.

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***India Healing Rooms*** is the name given for the Healing Rooms ministry in India. The administrative office and oversight is from Beth-El, Mumbai.

Healing Rooms in cities having population over one million will be called with the name of the city prefixed followed by the name of the locality, viz.

*Mumbai, Kalina (NAME OF LOCALITY) Healing Rooms.*

Healing Rooms in each state will be called with the name of the state prefixed followed by the name of the district and then the town or village, viz.

*Madhya Pradesh – Bilaspur Mungali Healing Rooms..... (name of district and town or village) Healing rooms*

Healing Rooms in Church Organizations having an oversight on 200 + churches will be called with the name of the Organization prefixed followed by the locality. Viz. CFM – Trichy (name of locality) Healing Rooms

**At present we have the following Healing Rooms opened in Mumbai:**

Bethel Healing Rooms opened in April, 2006.

*Mumbai - Dharkhadi* Healing Rooms opened in November, 2005.

*Mumbai – Kurla* Healing Rooms opened in November, 2005.

*Mumbai – Bhandup* Healing Rooms opened in November, 2005.

*Mumbai – Airport Sahar Village* healing Rooms opened in May, 2006.

*Mumbai – Rajan Pada* Healing Rooms opened in June, 2006.

*Mumbai – Kalina* Healing Rooms opened in December, 2006.

*Mumbai – Baprekar Nagar* healing Rooms opened in December, 2006.

**Following Healing Rooms in other States have been opened :**

*Madhya Pradesh – Mandla Mukashkhurd* opened in November, 2006.

*Madhya Pradesh – Bulaghat Kurela* opened in November, 2006.

*Madhya Pradesh – Shahdol* opened in November, 2006.

*Madhya Pradesh – Umaria* opened in November, 2006.

*Madhya Pradesh – Bilaspur Mungali* opened in November, 2006.

*Madhya Pradesh – Anuppur Doodhi* opened in November, 2006.

*Madhya Pradesh – Dindori-Dullopur* opened in November, 2006.

*Madhya Pradesh – Bhopal* opened in November, 2006.

*Chattisgarh – Raipur* opened in November, 2006.

*Tamil Nadu – Vellore – Sethuvalai* opened in December, 2006.

*Tamil Nadu – Vellore – Vasanthanadai* opened in December, 2006.

*Tamil Nadu – Ambur* opened in December, 2006.

*CFM – Trichy* Healing Rooms

*Karnataka – Bantwal Kalladka* opened in December, 2006.

A list of testimonies is recorded in each Healing Room and copy of each testimony sent to the National Office at Beth-el. God is performing signs and wonders confirming His Word and Ministry through the Healing Rooms.

India will witness the Healing Anointing flowing into different parts. While we await a great witnessing to see His Glory covering this land, Healing Rooms model and ministry is a method we can all implement in the 'End Time Harvest'.

## *T E S T I M O N I E S*

- Devendra, a hindu, came for prayer for his chronic back pain due to which he could not do any work in his work place – Gym. His pain has almost gone after prayer. Praise God!!! he has accepted the Lord as his Saviour.
- Anand Gaikwad had had bypass surgery and had become weak and developed discomfort all over his body which affected his mind also and he could not work continuously. He came for prayer and got healed.
- Teresa Fernandes had been suffering with back pain for almost 20 years and she also had pain in her hips and knees. She was healed through prayer.
- Deepak came to the Healing Rooms with fever and headache. After prayer he was healed instantaneously. He had come earlier for prayer for intense headache and not only got healed but had also accepted Jesus as his Saviour.
- A young hindu boy came in for prayer with pus in his ear. After prayer the pus disappeared instantaneously.
- A hindu lady with black boils all over her body came in for prayer. All boils disappeared after prayer.

- A demon possessed hindu lady came in for prayers. She was delivered in the name of our Lord and Saviour, Jesus Christ.
- Poonam, was under mental bondage and came to the healing rooms for prayer. She was delivered from her bondage.
- A hindu boy having relationship / marriage problems received healing in his relationship problems.
- A lady suffering from AIDS which was far advanced and the doctors had given her a deadline until which she would live. The doctor's pronouncement was removed in prayer and the lady has improved in health and is now able to go out and work for her living.
- Mangala, a lady who saw her dead husband in her dreams received prayer and now sleeps peacefully at night.
- A lady who had migraine like headaches (she is too poor to go to a doctor and get a diagnosis), was totally healed after she was prayed over.

# **11 THE HEALING MODEL**

## **WHAT IS A HEALING ROOMS MINISTRY?**

*(Refer "How to Start Healing Rooms", published by IAHR Spokane WA)*

### **A. PURPOSE**

1. To bring and perpetuate healing to the Body of Christ so the body of Christ can bring healing to the world.
2. To teach and equip with :
  - a. The Salvation Message
  - b. The Healing Word
  - c. The Anointing that Empowers the Word
  - d. Provide Prayer and Deliverance for the Sick and Bound
  - e. An Impartation for Healing to the Local Church
3. To heal, equip and release believers into the healing ministry according to

**Mark 16:17** *"And these signs will follow those who believe: In My Name they will cast out demons; they will speak with new tongues, they will take up serpents; and if they drink anything deadly, it will by no means hurt them; they will lay hands on the sick and they will recover".*

Ordinary men and women, young and old, may lay hands on the sick.  
**Acts 10:34; Galatians 3:28-29.**

### **B. VISION**

1. To re-establish healing as a vital ministry of the body of Christ throughout the world.
2. To unite, heal and restore the army of God to prepare for the end time harvest.
3. To restore the ministry of healing and deliverance to the whole church to reach every person in every nation, that every person be brought to a place of salvation and healing because the whole person needs to be impacted by the whole God, according to **I Thes. 5:23**, as follows :

**I Thes. 5:23** *"Now may the God of peace Himself sanctify you completely; and may your whole spirit, soul and body be preserved blameless at the coming of our Lord Jesus Christ."*

**C. UNITY AND ACCOUNTABILITY THROUGH MEMBERSHIP IN THE INTERNATIONAL ASSOCIATION OF HEALING ROOMS**

- A) Unity – International Association of Healing Rooms helps bring unity to the body of Christ, to work beyond denominational walls and to network and link together Healing Rooms and churches around the world to become a united army bringing healing to every city and every nation.
- B) Accountability – We have seen God bring empowerment and a greater anointing in the work of Healing Rooms through association and relationship. Accountability can only be fostered in relationship and there is safety in association. We have seen some Healing Rooms off on their own that are now vulnerable to the attack of the enemy and to getting off track of where the Holy Spirit is going.
- C) Empowerment – International Association of Healing Rooms is an association with an apostolic covering and empowering government of God which brings integrity, accountability and unity through relationship. We have seen a multiplication of anointing as Healing Rooms link together around the world.

India Healing Rooms are members of IAHR Spokane WA.

## **12 IMPLEMENTING THE HEALING MODEL**

### **HOW DO I START HEALING ROOMS IN MY CITY?**

1. Set in a director for the work. This can be a woman or a man or a husband and wife team. There must be strong leadership from directors who are called into the ministry of healing. They must know God's will for healing the sick and be led by the Holy Spirit.
2. Establish the work from the beginning in prayer. Work with your intercessors.
3. Make sure that those who want to pray for the sick understand the call of God and the commitment.
4. Work with the city church leaders. We must strive to come into a unity of faith with the body of Christ in our area to reach the lost.
  - a. Share the vision of Healing Rooms with as many pastors in your city or area as possible. Let them know this work will complement the ministries of their church.
  - b. Those who accept Christ in the Healing Rooms will be encouraged to join a local church in the area.
  - c. They will pray for the sick from their church.
  - d. You could have part of your ministry team available for hospital visitation and shut-in visitation during specific times of the week.
  - e. Training in praying for the sick will be available to members of their church during scheduled seminar.
  - f. Express to them that you want to see a healing team raised up in their church during scheduled seminars.
  - g. Explain how the healing room's ministry will train its team members.
  - h. Express how having members from different denominations will provide additional support to bring unity into the church in the city.
  - i. Indicate that each team member must provide a referral letter from their pastor prior to being on the team (form available).
  - j. Seek their support in prayer and welcome their advice.

5. Find a location that will serve the whole church and the whole city.
  - a. A place where the sick from any denomination will feel comfortable coming.
  - b. It is best to have at least four rooms: two to pray in, an intercessory prayer room and a reception area. Slum / Village Healing Rooms are established in just 2 rooms.
  - c. The work can be started at a church location with a vision to move to a neutral location.
6. Strive to develop a ministry team with members from as many different churches as possible.
7. Set a date to dig or re-dig a well of healing from a spiritual standpoint through prayer, fasting and intercession.

***Genesis 26:18*** "And Isaac dug again the wells of water which they had dug in the days of Abraham his father; for the Philistines had stopped them . . . "

8. Issue a call to churches, intercessors and those with a burden to pray for the sick to participate in establishing a healing room's ministry to serve the area using appropriate media (letters, flyers, e-mail, etc.)
  - a. Share the vision for healing in the city through a conference, speaking in churches, etc.
  - b. Express your commitment to unity in the church.
  - c. Pray that the walls of doubt and unbelief for healing will come down.
  - d. Set a date to begin training those who want to be on the ministry team.



*(Format of letter to be sent to Pastors / Leaders introducing Healing Rooms Model or for the release of Technicians).*

Dear Pastor / Leader,

Greetings in the Precious Name of Jesus Christ, our Lord and Saviour.

India Healing Rooms are based on the healing Ministry of John G. Lake (1870-1935) and are a member of the International Association of healing Rooms of Spokane, Washington, directed by Cal Pierce.

We have already opened few healing rooms in Mumbai, including the one at the address given below and people are flowing in for prayer. However, the number of people available for ministry is less compared to the people coming in for prayer **(Luke 10:2)**.

The desire of people to see God in action is great. It is our prayer that all the churches in India get involved with a healing ministry either at a corporate level, on a local level, or in-house as well as in the market place.

Our current need and goal here is to train more healing technicians to do the work of the ministry and then send them back to you, equipped **(Eph. 4:12)**. We must start by asking your endorsement first. All of our healing technicians must have a pastor's recommendation to start their training. We do not accept people who are not submitted to pastoral care in a local congregation.

Next, there is an interviewing and application process. Once accepted, they are put into intensive training classes, in addition to being in the Healing Rooms with trainers until we all agree the person is well based in biblical principles and healing techniques.

Please feel free to call us with any concerns or questions you may have. We are here to serve the church of this locality and do the work of the Lord's ministry.

In His Service.

Abraham & Sheila Sekhar  
India Healing Rooms  
Bethel Plot # 305  
Mith Chowky  
Marve Road, Malad (W)  
Mumbai – 400 064, India  
E-mail: [indiahealingrooms@yahoo.com](mailto:indiahealingrooms@yahoo.com)  
Tel: 022 2807 5272



*(Format of letter to be sent to Pastors / Leaders in response to their letter desiring more information to open Healing Rooms in their Locality)*

Dear Prospective Member,

Thank you for seeking more information on establishing a Healing Rooms Ministry in your area. Enclosed you will find a brochure, in detail, on how you may become affiliated with the India Healing Rooms and with IAHR (International Association of Healing Rooms).

The vision is to see healing Rooms set up around the world. Our goal is to establish uniformity and accountability in each work by offering, through the International Association of Healing Rooms, the tools to properly equip each healing room.

Every healing room must be Christ centered and committed to unity in the body of Christ.

It is our heart that you follow the model God has given us as closely as possible. In order to achieve this, we would like you to receive training in one of the following ways:

- Attend the training at the National Training Centre, Mumbai
- Receive training from one of our National, Regional or Training Programmes
- Watch our videos and then observe at the International headquarters in Spokane or at one of our National, Regional or State Coordinators' locations.

If you would like to become a member, please complete the enclosed 'director's questionnaire' as well as the application and send it with your membership fee. In addition, we also need a letter of recommendation and a statement of faith to establish accountability and integrity in your ministry.

Sincerely,

Abraham & Sheila Sekhar  
India Healing Rooms  
(Part of IAHR)



*(Format of the letter in response to applications sent by Pastors /  
Leaders to open Healing Rooms)*

India Healing Rooms  
"Beth-el", Plot # 305  
Mith Chowky, Marve Road  
Malad (West)  
MUMBAI – 400 064, INDIA  
E-mail : [indiahealingrooms@yahoo.com](mailto:indiahealingrooms@yahoo.com)  
Tel : 022 2807 5272

### **Director's Questionnaire Cover Letter**

Because we are a Ministry that values relationship, our goal is to get to know you better. That is the main reason for this questionnaire. Please answer these questions as honestly as possible. In no way do we wish you to feel uncomfortable or under any judgment by the way these questions are answered.

If both the husband and wife plan to be directors, please note that you both must fill out and submit a questionnaire.

After your application is approved, you will receive a 'Healing Rooms Training Manual' which contains valuable information that will answer most of your questions. We have found, however, that many pick the name of their healing Rooms right away. A guideline we highly recommend is that you include, somewhere in your name, "Healing Rooms", so that you are readily identified with us. This will help validate you as an IAHR Member, associated with Healing Rooms Ministries in Spokane, Washington.

If you need more space for your answers, please feel free to write on the back or attach another sheet of paper.

Sincerely,

Abraham & Sheila Sekhar  
India Healing Rooms  
(Part of IAHR)



(Format of **Director's Questionnaire**)

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_ Phone: \_\_\_\_\_

1. How long have you been a Christian?
2. Are you baptized in the Holy Spirit with the evidence of speaking in tongues?
3. Are you married?
4. Does your spouse understand and support your call to the ministry?  
(If you and your spouse will be directors in Healing rooms, please be sure each of you completes a questionnaire.)
5. What is your current involvement in your church?
  
6. Are you involved in a ministry? If so, please give the name of that ministry.
  
7. Please list any society, lodge or organization you belong to.
  
8. Who besides God are you accountable to?
  
9. Do you have leadership experience? If so, please describe the position held and list your responsibilities.
  
10. Why do you desire to be a director of a Healing Room?
  
11. How was this call confirmed to you?
  
12. To you knowledge, is there anyone opposed to you being the director? If so, please explain.
  
13. Do you plan to include people from other churches on your ministry team? Why or why not?

I agree to follow the model and guidelines for our healing rooms as stated in the booklet, "*How to start healing Rooms.*" I will strive for unity in relationships within my city, IAHR, and all others involved in Healing Room Ministries.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_



**INDIA HEALING ROOMS APPLICATION**  
*(Member of International Association of Healing Rooms)*  
*(Please print clearly)*

DIRECTOR

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City, State / Province, Zip \_\_\_\_\_  
Country: \_\_\_\_\_  
Telephone No. (Please include country and city codes) \_\_\_\_\_  
E-mail Address \_\_\_\_\_  
Church you attend \_\_\_\_\_  
Pastor's name and telephone number \_\_\_\_\_

CO-DIRECTOR OR ASSOCIATE DIRECTOR

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City, State / Province, Zip \_\_\_\_\_  
Country: \_\_\_\_\_  
Telephone No. (Please include country and city codes) \_\_\_\_\_  
E-mail Address \_\_\_\_\_  
Church you attend \_\_\_\_\_  
Pastor's name and telephone number \_\_\_\_\_

ADVISORY BOARD MEMBERS

*(We recommend an intercessor, a lay person and 3 pastors)*

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City, State / Province, Zip \_\_\_\_\_  
Country: \_\_\_\_\_  
Telephone No. (Please include country and city codes) \_\_\_\_\_  
E-mail Address \_\_\_\_\_  
Church you attend \_\_\_\_\_  
Pastor's name and telephone number \_\_\_\_\_

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City, State / Province, Zip \_\_\_\_\_  
Country: \_\_\_\_\_  
Telephone No. (Please include country and city codes) \_\_\_\_\_  
E-mail Address \_\_\_\_\_  
Church you attend \_\_\_\_\_  
Pastor's name and telephone number \_\_\_\_\_

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City, State / Province, Zip \_\_\_\_\_  
Country: \_\_\_\_\_  
Telephone No. (Please include country and city codes) \_\_\_\_\_  
E-mail Address \_\_\_\_\_  
Church you attend \_\_\_\_\_  
Pastor's name and telephone number \_\_\_\_\_

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City, State / Province, Zip \_\_\_\_\_  
Country: \_\_\_\_\_  
Telephone No. (Please include country and city codes) \_\_\_\_\_  
E-mail Address \_\_\_\_\_  
Church you attend \_\_\_\_\_  
Pastor's name and telephone number \_\_\_\_\_

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City, State / Province, Zip \_\_\_\_\_  
Country: \_\_\_\_\_  
Telephone No. (Please include country and city codes) \_\_\_\_\_  
E-mail Address \_\_\_\_\_  
Church you attend \_\_\_\_\_  
Pastor's name and telephone number \_\_\_\_\_

#### HEALING ROOMS INFORMATION

Name of Healing Rooms: \_\_\_\_\_  
Location: \_\_\_\_\_  
City, State / Province, Zip \_\_\_\_\_  
Country: \_\_\_\_\_  
Mailing Address of Rooms: \_\_\_\_\_  
City, State / Province, Zip \_\_\_\_\_  
Country: \_\_\_\_\_  
Telephone No. (Please include country and city codes) \_\_\_\_\_  
Days and Hours of Operation \_\_\_\_\_  
E-mail Address \_\_\_\_\_  
Web site \_\_\_\_\_

#### MEMBERSHIP REQUIREMENT AND FEES

- I have fulfilled all of the requirements set forth for membership in IAHR  
 I attended training in Mumbai  
 I watched the training videos given by approved Directors

Signature \_\_\_\_\_

Enclosed is the fee of Rs.250/- for first quarter

Enclosed is the fee of Rs.500/- for six months

Enclosed is the fee of Rs.1, 000/- for one year

Cheques are payable in favour of "Mumbai Healing Rooms"

Cheque No. \_\_\_\_\_ Date \_\_\_\_\_ Bank \_\_\_\_\_

Signature \_\_\_\_\_

# HEALING ROOMS TECHNICIAN'S APPLICATION

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Day Phone \_\_\_\_\_ Evening Phone \_\_\_\_\_

E-mail: \_\_\_\_\_

If married, does your spouse support you working in the Healing Rooms at this time?  Yes  No Is your spouse a believer?  Yes  No

What fellowship or church do you attend and since how long have you attended?

Are you faithful in your attendance at this fellowship? Yes  No

Who is the pastor or leader that you are directly related to?

Do you give a full tithe to your local church/fellowship? Yes  No

If no, why? \_\_\_\_\_

What leadership position have you served and / or are presently serving in?

What other churches have you attended in the last 5 years and why did you leave? \_\_\_\_\_

Have you ever been disciplined by any group, fellowship or church?

Yes  No. Please explain: \_\_\_\_\_

**HEALING ROOM TECHNICIAN'S APPLICATION (contd. 2)**

Is there any reason why your pastor would not release you to participate in the Healing Rooms?  Yes  No. If yes, pl. explain:

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When and how did you become a Christian?

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When and how were you baptized in / filled with the Holy Spirit?

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Have you any significant periods of time away from the Lord since becoming a Christian? If so, please explain:

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What is your experience and / or understanding of the Healing Rooms and / or healing rooms Ministry and how do you think it functions in your life?

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# PASTOR RELEASE FORM

Name of Applicant: \_\_\_\_\_

How long have you known the applicant? \_\_\_\_\_

How long has the applicant attended your church? \_\_\_\_\_

Does the applicant faithfully attend church/fellowship?  Yes  No

Is the applicant faithful in giving at church/fellowship? Yes  No

What leadership positions have they served and/or are presently serving in your local church / fellowship?

\_\_\_\_\_  
\_\_\_\_\_

Do you feel you can release the applicant to be a Healing Technician and to work in the healing Rooms?  Yes  No. If no pl. explain.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Church or Fellowship \_\_\_\_\_

Your Position or Title \_\_\_\_\_ Phone # \_\_\_\_\_

Date \_\_\_\_\_ Print Name \_\_\_\_\_

Signature \_\_\_\_\_

Abraham and Sheila Sekhar  
Directors, Spirit Filled Churches Asia  
"Beth-el", Plot # 305  
Mith Chowky, Marve Road  
Malad (West)  
MUMBAI – 400 064, INDIA  
E-mail : info@globalatm.net  
Tel : 022 2807 5272

## **India Healing Rooms : Technician Guidelines**

### **The following are guidelines that all technicians must abide by :**

All technicians must go through formal healing room training and turn in your 'Technician Application' and 'Pastoral Reference' to be reviewed by Director(s). Once your application has been reviewed the Director(s) will schedule you for a required interview.

Once approved, all technicians will be given a Healing Rooms Commitment Form to fill out. This form will tell us the days you are available to work in the Healing Rooms. We ask for a 6 month commitment (if possible).

All technicians must go through the dot system (see details attached). The dot system is to ensure a mature, healthy and safe environment for the client.

All technicians / ministry staff must continue on-going training. Beth-el Healing Rooms will have training classes on the 2<sup>nd</sup> and 4<sup>th</sup> Saturday (with interpretation for Hindi speaking technicians).

### **All technicians / ministry staff must have the following qualities:**

1. Must be willing to submit to the Director(s) and / or ministry staff for direction and / or correction (if needed).
  - a) Must agree to and follow the Healing Rooms model.
2. Must work well with others – love one another.
  - a) Must be open to forgive and / or reconcile with one another.
  - b) Do not counsel and / or judge other team members.
  - c) If you continue to have a problem with another technician / ministry staff, go to the Director(s) for further guidance.
3. Must be able to function in the gifts of the Spirit as needed.
  - a) The Holy Spirit can speak to our hearts – it is not about head knowledge. We are not the Holy Spirit! We cannot convict someone else; we all have a 'free will'.
  - b) Must submit all prophetic words / pictures to the leader of the team. The purpose of the Healing Rooms Ministry is to bring physical and inner healing. We must be very careful not to speak word curses or our own opinion.
4. Must understand and exemplify the vision and purpose of the Healing Rooms.

If a technician is unwilling to submit to leadership or work with team members, action will be taken. There will be three warnings (given by the Director(s)) and the technician will be brought to a lower dot (*example: if the technician is a yellow dot, he/she will be brought to a red dot*). This is not to bring shame to the technician but to keep a safe environment for our clients. Our desire is to work out any problems and move forward.

If the technician is unwilling to submit to the Director(s), then he / she may be asked to leave the Healing Rooms.

# **BETH-EL HEALING ROOMS**

## **TECHNICIAN AGREEMENT**

**I, \_\_\_\_\_ have read the**  
Write name in block letters

**technician Guidelines form,**

**I will submit to the guidelines of the Beth-el Healing Rooms.**

\_\_\_\_\_  
**(Signature of the Technician)**

\_\_\_\_\_  
**(Signature of Witness)**

\_\_\_\_\_  
**(Dated)**

India Healing Rooms  
"Beth-el", Plot # 305  
Mith Chowky, Marve Road  
Malad (West)  
MUMBAI – 400 064, INDIA  
E-mail: [indiahealingrooms@yahoo.com](mailto:indiahealingrooms@yahoo.com)  
Tel: 022 2807 5272

# HEALING ROOM PROCEDURE

**Pray Over Intake Form** – As a team, ask the Lord to tell you what He wants to do for this person today. The sheet will be handed to the 'team leader' in a sealed envelope so that no one can determine who this person is; keep sheet confidential; client does not read this sheet.

**Agreement / Unity** – Discuss what everyone got from the Lord for this person. The sheet is opened only after this discussion. Leader determines who goes first, second and third. Have a plan prior to the client entering the room. We encourage use of scripture whenever possible. Bring person into the room.

**Leader Anoints with Oil** – Leader asks client if it's okay to anoint the person with oil; you may have to explain what that means (symbol of the Holy Spirit) and / or the scripture that say if there is any sick among you, call upon the elders to anoint them with oil. (James 5:14).

**Interview Client** – Leader decides if you minister what God gave your first or do an interview. Sometimes an interview is necessary, sometimes not. If interview is necessary, ask the right questions according to the agreement prayers. Don't let it go where God is not leading.

**Administer 3 prayers** – Leader decides how to minister all that the team received from the Lord for this client. Leader says who goes first, second and third. It may change from the original prayer order, so the leader needs to lead every step of the way. Leader must control the room at all times, taking charge if it should start to go off in any way. Remember to keep the allotment of 20 to 30 minutes. Sometimes it just goes longer, but that is the exception.

**Closing Prayer** – Leader always closes in prayer, closing all doors and filling the house with the Holy Spirit. You may have to explain how to keep their healing (also give them the handout for keeping their healing). Make sure any scripture that you received for them is written down and given to them for future reference. Bind their minds to Christ and put a hedge of protection around them and their extended family. Pray the Father's blessing on them and make sure they are sent out very encouraged and filled up.





{ Confidential Team Prayer / Ministry Notes }

Date \_\_/\_\_/\_\_ Prayer Team Initials \_\_/\_\_/\_\_ Lead Name \_\_\_\_\_

Today's Prayer Need \_\_\_\_\_

\_\_\_\_\_

**Comments** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Date \_\_/\_\_/\_\_ Prayer Team Initials \_\_/\_\_/\_\_ Lead Name \_\_\_\_\_

Today's Prayer Need \_\_\_\_\_

\_\_\_\_\_

**Comments** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Date \_\_/\_\_/\_\_ Prayer Team Initials \_\_/\_\_/\_\_ Lead Name \_\_\_\_\_

Today's Prayer Need \_\_\_\_\_

\_\_\_\_\_

**Comments** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_



## **Scheduling for the Healing Rooms**

All technicians / ministry staff must come one hour prior to starting the Healing Rooms that day for 'soaking, anointing and communion'.

### **You will need to schedule someone for the following**

#### **2 people to go around and anoint the technicians/ministry staff**

- ❖ This can be a husband or wife or two people that flow well together.
- ❖ They may start anointing the group about 30 – 40 minutes into the soaking time (depending on the size of the group).

#### **1 person to pass out communion**

- ❖ This person can start to pass out the communion after the last person is anointed.

#### **1 person to pray over the communion**

- ❖ This person needs to be comfortable praying over the communion and must be doctrinally correct.
- ❖ Once everyone has been served communion, they may share a portion of scripture for about 5 minutes and then pray over the communion.

We want to make sure we soak, anoint and have communion within an hour so that we may be ready when people arrive for prayer.

#### **1 – 2 soaker(s)**

- ❖ This person will be praying (silently) for the clients coming into the Healing Rooms

#### **1 Receptionist**

### **Scheduling the rooms**

When you are scheduling the rooms, keep in mind the following:

1. What level are they able to minister (dot color or ministry staff)?
2. What language(s) can they speak?
3. We need (if possible) 1 male & female in each room
4. Do they work well with one another (chemistry)?

Our goal is for everyone to be able to work well with one another, so anyone can be on any team. Try to keep the teams rotated out.

**You will need 1 leader, 2 technicians / ministry staff and 1 intercessor per room.** \* If you don't have enough people you may have only 1 leader and 1 technician / ministry staff member. Our goal is to be able to at least schedule 1 weekend in advance. Have a certain location to post the schedule on a regular basis.



## DOT SYSTEM : BADGE DESCRIPTION

- **RED:** This is a time for the new technician to observe the prayer rooms; pray for the intake form; share with the team what they have received from the Lord. The team may minister what the new technicians received from the Lord. This is a time to observe, listen and intercede.
  1. **This allows the leaders to speak to the trainee between sessions, to discern, encourage and compare what they are hearing from the Lord.**
  2. **Check attitudes whether trainee is comfortable with team concept or is just waiting to show us what he or she can do.**
  3. **This allows the trainee to come into the room without having to feel the pressure to perform and to become more comfortable with the Healing Room model.**
  4. **Trainee must understand that those coming for prayer will be healed whether they get a chance to speak or not. They just have to come into agreement in HIS anointing.**
- **YELLOW:** At this point in training, they are released to participate audibly. They are not yet released to be a leader. Between sessions they will be working out questions, etc. with the leader. This can be the longest phase of training (yellow dot). It will depend on maturity and how the person works with a team.
- **GREEN:** Green is the opportunity to learn to lead with another leader (trainer / ministry team staff) in the room. They will be asked to lead most of the time until they learn all of the procedures and leading becomes more natural.

At the end of the evaluation period, leadership has had ample opportunity to interface with trainees and receive input from ministry team staff. At the end of this phase it is time to welcome them as ministry team staff (volunteers). Those who are accepted as ministry team members receive badges WITHOUT dots.



## HEALING ROOM SCHEDULING FORM

Date :	Date :
Location :	Location :
Anointing : 1)	Anointing : 1)
2)	2)
Communion Dist.	Communion Dist.
Praying for Communion	Praying for Communion
OVERSEER	OVERSEER
Receptionist	Receptionist
Room 1	Room 1
Leader	Leader
Technician 1	Technician 1
Technician 2	Technician 2
Technician 3	Technician 3
Intercessor	Intercessor
Room 2	Room 2
Leader	Leader
Technician 1	Technician 1
Technician 2	Technician 2
Technician 3	Technician 3
Intercessor	Intercessor
Room 3	Room 3
Leader	Leader
Technician 1	Technician 1
Technician 2	Technician 2
Technician 3	Technician 3
Intercessor	Intercessor
SOAKERS	SOAKERS
WAR ROOM	WAR ROOM

# **CONCLUSION**

Praise God for bringing the Healing Rooms ministry to India. Pastors and leaders who have heard about this ministry either by attending the Training or going through the website are now waiting to start Healing Rooms in their areas. This is the right time for India. We remember the Lord's command to pray for labourers in the harvest field. It will only be through the stirring of the Spirit that people will commit themselves to this vision and become a part of the ministry. God will provide the needed places and bring in helpers from all over the globe. We are on the threshold of a nationwide revival.

We request all those interested in knowing more about this ministry to contact us at the address given below. We are interested in knowing how you would like to be involved. Please encourage others too to become a part of this vision. Continue to pray for the move of the Spirit to spread the knowledge of God the Healer across the length and breadth of this country.

For further details write to:

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